**Bill No 2**

**Mover: The Rev’d Sione Ulu‘ilakepa / Seconder: …**

**A Bill to Amend ‘****The Calendar Te Maramataka’, 2022**

**Whereas:**,

1. The General Synod / te Hīnota Whānui by Statute 438 in 1988 confirmed the adoption of The Calendar Te Maramataka as a Formulary, and
2. This formulary has been variously amended by the General Synod / te Hīnota Whānui since that date, and
3. This formulary requires further updating to incorporate consequential changes agreed by General Synod / te Hīnota Whānui, and
4. The Common Life Liturgical Commission wishes to make provision for consistency between the formulary and the developed practice of the Lectionary.

**The General Synod / te Hīnota Whānui enacts as follows:**

1. **Title:** The title of this Statute shall be *The Calendar Te Maramataka Amendment Statute, 2022.*
2. **Purpose:** To update and amend The Calendar Te Maramataka.
3. **The Calendar Te Maramataka** is amended as follows:

3.1 On pp 4-6:

(a) page 4 line 19, change (Second Sunday to the Sixth Sunday of Epiphany)\* to (Second Sunday to the Fourth Sunday of Epiphany)\*

(b) page 6 – replace current text with:

line 1 Heading: **The Sundays in Ordinary Time**

line 2: Sundays after the Presentation till Lent\*

line 3: Trinity Sunday: First Sunday after Pentecost

line 4: Te Pouhere Sunday: Second Sunday after Pentecost

line 5: Sundays after Te Pouhere Sunday till Advent\*

line 6: Sunday before Advent - 34th Sunday in ordinary time

line 7: \*The number of Sundays after Epiphany or Pentecost depends upon the date of Easter.

line 8: See Table on pages 940-941.

3.2 On page 8, change to

line 8: St Matthias the Apostle, 14 May

and make the consequential amendments to page 15 and 18, and to the Standing Resolutions Appendix B ‘Notes on the Calendar’.

3.3

On page 15, remove from 24 ‘**St Matthias the Apostle’**

On page 18, insert at 14 following Ngakuku, Missionary in Mataatua, ‘**St Matthias the Apostle’**

In Appendix B ‘Notes on the Calendar’ delete ’24 February, or’ from St Matthias the Apostle / Matiaha Tapu, te Apotoro *(24 February, or 14 May)* and appropriately reorder St Matthias in the list of Festivals.

4.

**Clause 3 of this Statute** is the adoption of a specific proposal in terms of Part B, Clause 6(a) of the Constitution/ te Pouhere, and Section 4 (a) of the Church of England Empowering Act 1928, and shall be made known to Te Runanganui o Te Pihopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and the several Diocesan Synods in New Zealand.